



**GOVERNMENT OF MIZORAM**  
**HEALTH & FAMILY WELFARE DEPARTMENT**  
**MIZORAM SECRETARIAT BUILDING, MINECO, KHATLA, AIZAWL-796001**

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**NOTIFICATION**

*Dated Aizawl, the 4<sup>th</sup> October, 2023.*

**No.A.17017/1/2014-HFW:** In supersession to this Department's notification No. A.17014/41/2011-HFW Dt.05.07.2017 and in the interest of public service, the Competent Authority is pleased to re-constitute **State Mentoring Group of ASHA & Community Process** comprising of the following members as below with immediate effect and until further orders.

<b>Chairman</b>	-	<b>Mission Director NHM, Mizoram</b>
<b>Member Secretary</b>	-	<b>State Nodal Officer (Community Process)</b>

**Members:**

- |   |   |   |
|---|---|---|
| 1. State Programme Manager                  | - | National Health Mission (NHM)   |
| 2. State Programme Officer                  | - | Reproductive & Child Health (RCH)   |
| 3. Joint Director                           | - | National Vector Borne Disease Control Programme (Malaria)   |
| 4. State Nodal Officer                      | - | Integrated Disease Surveillance Programme (IDSP)  |
| 5. State Immunization Officer               | - | Universal Immunization Programme (UIP)  |
| 6. Deputy Director                          | - | National programme for Control of Blindness (NPCB)  |
| 7. State Nodal Officer                      | - | School Health/Rashtriya Bal Swasthya Karyakram (RBSK) / Rashtriya Kishori Swasthya Karyakram (RKSK) |
| 8. State Programme Officer                  | - | Iodine Deficiency Disease Control Programme (IDDCP)   |
| 9. State Nodal Officer                      | - | National Urban Health Mission (NUHM)  |
| 10. State TB Officer                        | - | National Tuberculosis Elimination Programme (NTEP)  |
| 11. State Leprosy Officer                   | - | National Leprosy Eradication Programme (NLEP)   |
| 12. State Nodal Officer                     | - | National Programme for Prevention & Control of Non Communicable Diseases (NP-NCD)                   |
| 13. State Nodal Officer                     | - | National Tobacco Control Programme (NTCP)   |
| 14. State Nodal Officer                     | - | Health & Wellness, (ABDM)   |
| 15. State Programme Officer                 | - | United Nation Development Programme (UNDP)  |
| 16. Special Officer                         | - | Social Welfare & Tribal Affairs Department  |
| 17. Director/Representatives                | - | Sarva Siksha Abhiyan (SSA)  |
| 18. Principal/Representatives               | - | Mizoram College of Nursing  |
| 19. Principal                               | - | Health Worker Training School, Kulikawn   |
| 20. State Finance Manager -                 | - | National Health Mission (NHM)   |
| 21. All State ASHA Trainers                 | - | National Health Mission (NHM)   |
| 22. State Community Process Resource Center | - | National Health Mission (NHM)   |

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|--------------------|---|--|
| 23. Representative | - | World Health Organization (WHO)  |
| 24. Representative | - | United Nation International Children Emergency Fund (UNICEF)                             |
| 25. Representative | - | John Hopkins Programme for International Education in Gynaecology & Obstetrics (Jhpiego) |

**Terms of Reference :-**

1. Issuing relevant orders and guidelines to the districts.
2. Fund release and collecting utilization certificates.
3. Financing and establishing mechanisms for regular ASHA payments.
4. Financing, supervision and contract management of State ASHA and Community Processes Resource Centre.
5. Financing and supervision of state training sites.
6. Logistics for smooth supply of materials like ASHA kits, Training manual and other job aids.
7. Periodic review of programme implementation and assess performance reports.
8. Feedback to the Mission Director, NHM in programme administration and facilitating policy decisions related to ASHA and Community Process.

**Sd/-ESTHER LAL RUATKIMI**

Principal Secretary to the Govt. of Mizoram  
Health & Family Welfare Department

**Dated Aizawl, the 4<sup>th</sup> October, 2023.**

**Memo No.A.17017/1/2014-HFW**

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Copy to:

1. Secretary to Governor of Mizoram.
2. P.S to Hon'ble Chief Minister, Mizoram.
3. P.S. to Hon'ble Minister, Health & Family Welfare Department.
4. PA to MLA & Vice Chairman, Health & Family Welfare Board.
5. Sr. PPS to Chief Secretary, Government of Mizoram.
6. P.S to Principal Secretary, Health & Family Welfare Department.
7. All Administrative Departments.
8. All Heads of Department.
9. Principal Director, Health & Family Welfare Department.
10. Director, Health Services/Hospital & Medical Education.
11. All Medical Superintendents, Mizoram.
12. All District Medical Superintendents.
13. All Chief Medical Officers, Mizoram.
14. Controller, Printing & Stationery with 6 (six) spare copies for publication in the Official Gazette.
15. Persons concerned.
16. Web Manager, IT Section, Directorate of Health Services for uploading in the department's website
17. Guard File.

  
4/10/23

**(ZOTHANMAWIA KHIANGTE)**

Deputy Secretary to the Govt. of Mizoram  
Health & Family Welfare Department