



FORM 13
 (See rule 46)
 CERTIFICATE OF TEST OR ANALYSIS BY GOVERNMENT ANALYST UNDER
 SECTION 25(1) OF THE DRUGS AND COSMETICS ACT, 1940

- Name of Inspector from whom received : SARAH LALDINTLUANGI, Assistant Director (Food and Drugs)
Sr. CMO Office
Serchhip-796181
- Serial No. and date of Inspector's memorandum : 009/2024 , 07-OCT-2024
- Number of Sample : NIL
- Date of receipt : 23-OCT-2024
- Names of drugs purporting to be contained in the sample : Paracetamol Tablets I.P. 650 mg (Pexmol-650)

Lab. Sample No.	Report No.	Batch No.	Date of Mfg.	Date of Exp.	Mfg. By
LSD/GUW/2024-25/1328	GUW/LS/2024-25/1362	MUTMM2302	Jun-2023	May-2026	MAXTAR BIO-GENICS, Khasra No. 705, Vill. Malku Majra, Nalagarh Road, Baddi, Distt. Solan-173205 (H.P.)-India

6. Condition of seals on : Seals were intact & identical to the specimen impression of the seal received from Drugs Inspector
 [the packet or on portion of sample or container]

7. Result of test or analysis with protocols or test or analysis applied : Please see below

Date of Testing : From 13-Nov-2024 To 04-Dec-2024

COMPOSITION : Each uncoated tablet contains:
Paracetamol I.P. 650 mg

Protocol Applied : I.P. 2022

Sr No.	Test Name	Result	Limits
1	Description	White, oval shaped, bi-convex, scored mark on one surface, uncoated tablets, in blister pack.	NA
2	Identification	Gives positive test for Paracetamol.	NA
3	Average weight	0.7932 g	NA
4	Uniformity of weight	Complies.	NA
5	Test for Dissolution	Complies.	NLT 80 % of Claim
6	Related Substances	Complies.	NA

Assay

Sr.No	Ingredient Name	Found	Claim	% of claim	Limits	Procedure / Method
1	Paracetamol	675.9 mg/Tablet	650 mg/Tablet	103.984	95 % to 105 %	I.P. 2022

In the opinion of the undersigned the sample referred to above **is of standard quality** as defined in the Drugs and Cosmetics Act, 1940, and Rules there under for the reasons given below:-

The sample conforms to claim as per I.P. 2022 in respect of test performed.

Date: 10-DEC-2024

Rinku Kalita
GOVERNMENT ANALYST
Rinku Kalita
Government Analyst
R.D.T.L., Guwahati-22

----- END OF REPORT -----

