



FORM 13
 (See rule 46)

CERTIFICATE OF TEST OR ANALYSIS BY GOVERNMENT ANALYST UNDER
 SECTION 25(1) OF THE DRUGS AND COSMETICS ACT, 1940

- Name of Inspector from whom received : K. Lalngilneia
Asst. Director (F & D)
CMO Office, Mamit Distric: Mamit,
Pin- 796441
- Serial No. and date of Inspector's memorandum :B.17011/12/09-CMO(M)/DRUGS/24 Date 28th Nov, 24
- Number of Sample :MD08/24
- Date of receipt :09-DEC-2024
- Names of drugs purporting to be contained in the sample: Diclofenac Sodium Tablets I.P. 50 mg (Vovespan-50)

Lab. Sample No.	Report No.	Batch No.	Date of Mfg.	Date of Exp.	Mfg. By
LSD/GUW/2024-25/1429	GUW/LS/2024-25/1459	SPT-34449	01/2023	12/2025	Shervotec Pharmaceuticals 82/4 & 82/5, HPSIDC Baddi, Distt. Solon H.P.173205

6. Condition of seals on : Seals were intact & identical to the
 [the packet or on portion of sample or container] Specimen impression of the seal
 received from Drugs Inspector

7. Result of test or analysis with protocols or test or analysis applied :Please see below

Date of Testing : From 19-Dec-2024 To 24-Dec-2024

COMPOSITION : Each film coated tablet contains:
 Diclofenac Sodium I.P. 50 mg

Protocol Applied: I.P. 2022

Sr No.	Test Name	Result	Limits
1	Description	Brick red colour, round, bi-convex, film coated tablet, in blister pack.	NA
2	Identification	Gives positive test for Diclofenac Sodium.	NA
3	Average weight	0.1373 gm.	NA
4	Uniformity of weight	Complies.	NA
5	Disintegration	Complies (All six units disintegrated within 18 minutes 26 seconds).	NMT 30 minutes

Assay

Sr.No	Ingredient Name	Found	Claim	% of claim	Limits	Procedure / Method

1	Diclofenac Sodium	51.19 mg/Tablet	50 mg/Tablet	102.38	90 % to 110 %	I.P. 2022
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In the opinion of the under signed the sample referred to above **is of standard quality** as defined in the Drugs and Cosmetics Act, 1940, and Rules thereunder for the reasons given below:-

The sample conforms to I.P. with respect to the above tests only.

Date: 27-DEC-2024



GOVERNMENT ANALYST

Dilip Kr. Sarkar
Government Analyst
R.D.T.L., Guwahati-22

----- END OF REPORT -----

