



FORM 13  
(See rule 46)

CERTIFICATE OF TEST OR ANALYSIS BY GOVERNMENT ANALYST UNDER  
SECTION 25(1) OF THE DRUGS AND COSMETICS ACT, 1940

- Name of Inspector from whom received : K.Lalngilneia,  
Asst. Director (F&D),  
CMO Office, Mamit District: Mamit,  
Pin- 796441.
- Serial No. and date of Inspector's memorandum : B.17011/12/09-CMO(M)/DRUGS/34 , Date: 09-DEC-2024
- Number of Sample : MD08/34
- Date of receipt : 20-DEC-2024
- Names of drugs purporting to be contained in the sample : Albendazole Tablets IP (Zyband)

Lab. Sample No.	Report No.	Batch No.	Date of Mfg.	Date of Exp.	Mfg. By
LSD/GUW/2024-25/1527	GUW/LS/2024-25/1549	GSI0632	Apr-2023	Mar-2026	M/s. SIGNATURE PHYTOCHEMICAL INDUSTRIES, 122, MI, Selaqui Industrial Area, Dehradun - 248 011.

6. Condition of seals on : Seals were intact & identical to the  
[the packet or on portion of sample or container] Specimen impression of the seal  
received from Drugs Inspector

7. Result of test or analysis with protocols or test or analysis applied : Please see below

Date of Testing : 08-Jan-2025, 09-Jan-2025

COMPOSITION : Each uncoated chewable tablet contains:  
Albendazole IP 400 mg

**Protocol Applied : I.P. 2022**

Sr No.	Test Name	Result	Limits
1	Description	Light orange colour, elongated, bi-convex, uncoated tablet having a dosage line on one side in amber coloured blister strip.	NA
2	Identification	Gives positive test for Albendazole.	NA
3	Average weight	1.0091 g	NA
4	Uniformity of weight	Passes the test.	NA
5	Dissolution	Complies.	NLT 80%

say

Sr.No	Ingredient Name	Found	Claim	% of claim	Limits	Procedure / Method
1	Albendazole	416.06 mg/Tablet	400 mg/Tablet	104.015	92.5 % to 107.5 %	I.P. 2022

In the opinion of the undersigned the sample referred to above **is of standard quality** as defined in the Drugs and Cosmetics Act, 1940, and Rules there under for the reasons given below:-

**The sample conforms to I.P. with respect to the above tests only.**

Date: 17-JAN-2025

  
**GOVERNMENT ANALYST**  
**Amar Jyoti Chamuah**  
Government Analyst  
R.D.T.L., Guwahati-22

--- END OF REPORT ---

