



FORM 13  
(See rule 46)  
CERTIFICATE OF TEST OR ANALYSIS BY GOVERNMENT ANALYST UNDER  
SECTION 25(1) OF THE DRUGS AND COSMETICS ACT, 1940

1. Name of Inspector from whom received : SARAH LALDINTLUANGI  
ASSISTANT DIRECTOR (FOOD AND DRUGS)  
Sr. CMO OFFICE, SERCHHIP-796181,  
SERCHHIP.
2. Serial No. and date of Inspector's memorandum : 026/IPA/2025 Date 13.1. 2025
3. Number of Sample : Nil
4. Date of receipt : 24-JAN-2025
5. Names of drugs purporting to be contained in the sample: Folic Acid Tablets IP 5mg. (Folly)

Lab. Sample No.	Report No.	Batch No.	Date of Mfg	Date of Exp.	Mfg. By
LSD/GUW/2024-25/1718	GUW/LS/2024-25/1742	GCH1032	JUL.2023	JUN.2025	Cotec Healthcare Pvt. Ltd. (Unit-III) Kh.No. 596/1, Roorkee- Dehradun Highway, Kishanpur, Roorkee- 247667. (U.K.)

6. Condition of seals on : Seals were intact & identical to the  
[the packet or on portion of sample or container] Specimen impression of the seal  
received from Drugs Inspector

7. Result of test or analysis with protocols or test or analysis applied : Please see below

Date of Testing : From 04-Feb-2025 To 18-Feb-2025

COMPOSITION : Each uncoated tablet contains:  
Folic Acid IP 5 mg.

Protocol Applied : I.P. 2022

Sr No.	Test Name	Result	Limits
1	Description	Orange colour, circular, flat, scored on one side, uncoated tablet, packed in blister pack.	NA
2	Identification	Gives positive test for Folic Acid.	NA
3	Average weight	0.1237 gm.	NA
4	Dissolution	Complies (Release of all six units are found above 'Q' 75+5%).	NLT 75 % of claim

Assay

Sr.No	Ingredient Name	Found	Claim	% of claim	Limits	Procedure / Method
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1	Folic Acid	5.67 mg/Tablet	5 mg/Tablet	113.4	90 % to 115 %	I.P. 2022
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In the opinion of the under signed the sample referred to above **is of standard quality** as defined in the Drugs and Cosmetics Act, 1940, and Rules thereunder for the reasons given below:-

**The sample conforms to I.P. with respect to the above tests only.**

Date: 20-FEB-2025



GOVERNMENT ANALYST

**Dilip Kr. Sarkar**

Government Analyst

R.D.T.L., Guwahati-22

----- END OF REPORT -----

