



FORM 13  
 (See rule 46)

CERTIFICATE OF TEST OR ANALYSIS BY GOVERNMENT ANALYST UNDER  
 SECTION 25(1) OF THE DRUGS AND COSMETICS ACT, 1940

- Name of Inspector from whom received : R. Vanlalsiama,  
Asst Director (F & D)  
Sr. CMO Office, Lunglei Pin: 796701
- Serial No. and date of Inspector's memorandum : 8 Date 27.01.25
- Number of Sample :MS-17
- Date of receipt : 07-FEB-2025
- Names of drugs purporting to be contained in the sample: Cetirizine Hydrochloride Tablets IP (Microcet)

Lab. Sample No.	Report No.	Batch No.	Date of Mfg.	Date of Exp.	Mfg. By
LSD/GUW/2024-25/1753	GUW/LS/2024-25/1779	TMR-222129	NOV. 2022	OCT. 2025	PROCHEM PHARMACEUTICALS PVT. LTD. 140-141, Makkanpur, Bhagwanpur, Roorkee, Dist. Haridwar (UK)

6. Condition of seals on : Seals were intact & identical to the  
 [the packet or on portion of sample or container] Specimen impression of the seal received from Drugs Inspector

7. Result of test or analysis with protocols or test or analysis applied :Please see below

Date of Testing : From 20-Feb-2025 To 24-Feb-2025

COMPOSITION : Each film-coated tablet contains:  
 Cetirizine Hydrochloride IP 10 mg

**Protocol Applied: IP 2022**

Sr No.	Test Name	Result	Limits
1	Description	White, elongated, bi-convex, film coated tablet having a dosage line on one side in blister pack.	NA
2	Identification	Gives positive test for Cetirizine Hydrochloride.	NA
3	Average weight	0.18121 gm.	NA
4	Dissolution	Complies (Release of all six units were found above 'Q' 75+5%).	NLT 75 % of Claim

**Assay**

Sr.No	Ingredient Name	Found	Claim	% of claim	Limits	Procedure / Method
1	Cetirizine Hydrochloride	10.143 mg/Tablet	10 mg/Tablet	101.43	90 % to 110 %	IP 2022

In the opinion of the under signed the sample referred to above is of standard quality as defined in the Drugs and Cosmetics Act, 1940, and Rules thereunder for the reasons given below:-

The sample conforms to I.P. with respect to the above tests only.

Date: 25-FEB-2025



GOVERNMENT ANALYST

**Dilip Kr. Sarkar**  
Government Analyst  
R.D.T.L., Guwahati-22

-----END OF REPORT-----

