



FORM 13
(See rule 46)

CERTIFICATE OF TEST OR ANALYSIS BY GOVERNMENT ANALYST UNDER
SECTION 25(1) OF THE DRUGS AND COSMETICS ACT, 1940

1. Name of Inspector from whom received : K.Lalngilneia, Asst. Director (F and D)
Asst. Director (F&D), CMO Office,
Mamit Distric: Mamit, Mizoram- 796441.
2. Serial No. and date of Inspector's memorandum : B.17011/12/09-CMO (M)/DRUGS/48 , 09-JAN-2025
3. Number of Sample : MD08/48
4. Date of receipt : 23-JAN-2025
5. Names of drugs purporting to be contained in the sample : Trimethoprim & Sulphamethoxazole Oral Suspension
I.P. (Maxtrim Suspension)

Lab. Sample No.	Report No.	Batch No.	Date of Mfg.	Date of Exp.	Mfg. By
LSD/GUW/2024-25/1764	GUW/LS/2024-25/1783	ML-23J15	Oct-2023	Sep-2025	Martin & Brown Bio-sciences, K. No. 918/419, Malkumajra, Nalagarh Road, Baddi, Distt. Solun (H.P.)-173205

6. Condition of seals on : Seals were intact & identical to the
[the packet or on portion of sample or container] specimen impression of the seal received
from Drugs Inspector

7. Result of test or analysis with protocols or test or analysis applied : Please see below

Date of Testing : From 18-Feb-2025 To 26-Feb-2025

COMPOSITION : Each 5 ml contains:
Trimethoprim I.P. 40 mg
Sulphamethoxazole I.P. 200 mg

Protocol Applied : I.P. 2022

Sr No.	Test Name	Result	Limits
1	Description	Pink colored suspension filled in amber colored plastic bottles.	NA
2	Identification	Gives positive test for Trimethoprim & Sulphamethoxazole.	NA
3	pH	Found 5.67	5.0 to 6.5 .

Assay

Sr.No	Ingredient Name	Found	Claim	% of claim	Limits	Procedure / Method
1	Trimethoprim	40.56 mg/5ml	40 mg/5ml	101.4	90 % to 110 %	I.P. 2022

2	Sulphamethoxazole	199.15 mg/5ml	200 mg/5ml	99.575	90 % to 110 %	I.P. 2022
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In the opinion of the undersigned the sample referred to above **is of standard quality** as defined in the Drugs and Cosmetics Act, 1940, and Rules there under for the reasons given below:-

The sample conform to claim as per I.P. 2022 in respect of test performed.

Rinku Kalita

Date: 26-FEB-2025

GOVERNMENT ANALYST
Rinku Kalita
Government Analyst
R.D.T.L., Guwahati-22

----- END OF REPORT -----

