

ADVERTISEMENT

Health & Family Welfare Department, Govt. of Mizoram chuan District hrang hranga thawk turin **Multi Task Worker (casual employee)100 (za)** a la dawn a. Dil duh tan form hi Health & Family Welfare Department website <https://health.mizoram.gov.in/> ah download theih a ni. Interview ni hi **11.04.2025 (Friday) 10 AM** atanga tan tur a ni ang.

Sl. No	Name of Post	No. of Post	Pay per month(Rs.)	Qualifications
1.	Multi Task Worker (casual basis)	100	12,600/-	1. Class-VIII Certificate emaw Class-VIII Certificate or above from recognized Institute. 2. Kum 18 leh 35 inkar an ni tur a ni a. ST/SC tan kum 5 ngaihna thiam a ni ang. 3. Mizo tawng Middle School thleng an zir tur a ni.

Note:

1. Walk-in-interview neih tur a ni a, interview niah bio-data form hi fill up sa a ken tur a ni a, self attested documents thil tel tur a ni. Interview niah hian original document ken tel nghal tur a ni.
2. Form hi submit lawk a ngai lo, Interview niah ken mai tur a ni e.
3. Experience nei chuan experience certificate thil tel ni se.
4. Interview-na hmun tur detail chu a hnuai tarlan ang hi a ni. :-

Sl. No.	Name of District	Venue
1	Aizawl District & Saitual District	Director, Hospital & Medical Education Office, MINECO, Aizawl
2	Lunglei District leh Hnahthial District-a dilte tan	Sr. Chief Medical Officer Office, Lunglei
3	Siaha District-a dilte tan	Medical Superintendent Office, Siaha
4	Champhai District leh Khawzawl District-a dilte tan	Medical Superintendent Office, Champhai
5	Kolasib District-a dilte tan	Sr. Chief Medical Officer Office, Kolasib
6	Serchhip District-a dilte tan	Sr. Chief Medical Officer Office, Serchhip
7	Lawngtlai District-a dilte tan	Sr. Chief Medical Officer Office, Lawngtlai
8	Mamit District-a dilte tan	Sr. Chief Medical Officer Office, Mamit

Sd/-Dr. LALTHLEGLIANI
Principal Director
Health & Family Welfare

Memo No.A.11018/1/2025-PD/HFW

: Dated Aizawl the 3rd April, 2025

Copy to:

1. PS to Minister, Health & Family Welfare Department
2. PPS to Commissioner & Secretary, Health & Family Welfare Department
3. Director, Health Services and Hospital & Medical Education
4. Joint Director, Dte. of Nursing
5. Deputy Director, Dte. of AYUSH
6. Guard File



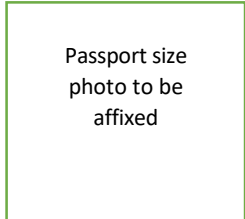
**Principal Director
Health & Family Welfare**

CANDIDATE BIO-DATA FORM

FOR THE POST OF _____

UNDER MIZORAM UNIVERSAL HEALTH SCHEME

DISTRICT _____



1) Name of candidate : _____
(in capital letters only)

2) Father's/Mother's Name : _____

3) Permanent Address : _____

4) (a) Address for correspondence : _____

(b) Phone Number : _____

(c) Phone Number (Optional in case of : _____
emergency)

5) Date of Birth (attached self attested : _____
photocopy of Birth Certificate or HSLC or Aadhar
Card)

6) Sex (Male or Female) : _____

7) Community i.e., SC/ST/OBC (attached self : _____
attested photocopy of supporting document)

8) Educational and other qualifications : 1. _____
as prescribed in the advertisement (attached self 2. _____
attested photocopy of the supporting document) 3. _____
4. _____

9) Experience, If any (attached self attested : _____
photocopy of the supporting document) _____

10) Whether the candidate : YES/NO
possesses working knowledge of Mizolanguage at
least Middle School Standard?

11) Indicate the list of self attested Documents enclosed with the Application (i.e. Educational Certificate, ST Certificate, Birth Certificate, etc.) : 1. _____
 2. _____
 3. _____
 4. _____
 5. _____

DECLARATION

I hereby declare that the information given above and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. I understand that if the information given by me is proved false/not true, I will have to face the punishment as per the law. Also, all the benefits availed by me shall be summarily withdrawn.

Place:

Date:

(Signature of the candidate)

Important notes to applicant

1. *Candidates are requested to fill the form carefully and ensure all personal information are correct and submit the same on the day of the interview.*
2. *The engagement shall be purely on casual basis for a period of 1 (one) year.*
3. *Engagement may be terminated by the Appointing Authority, if the employee is found medically unfit or is found guilty of his conduct or insubordination.*