



FORM 13
(See rule 46)

CERTIFICATE OF TEST OR ANALYSIS BY GOVERNMENT ANALYST UNDER
SECTION 25(1) OF THE DRUGS AND COSMETICS ACT, 1940

- Name of Inspector from whom received : TIMOTHY THANCHUNGUNGA, Assistant Director (F and D)
CMO West Office
Kulikawn, Aizawl- 796005
- Serial No. and date of Inspector's memorandum : B.11012/5/2024-CMO (W)/DRUGS/42, 21-JAN-2025
- Number of Sample : SMP/MZ/TMT/2024-2025/037
- Date of receipt : 03-FEB-2025
- Names of drugs purporting to be contained in the sample : Telmisartan Tablets IP 40mg (Savtel 40 Tablets)

Lab. Sample No.	Report No.	Batch No.	Date of Mfg. & Exp	Marketed By	Mfg. By
LSD/GUW/2025-26/0147	GUW/LS/2025-26/154	PT-40584	Feb-2024 Jan-2026	NA	Pharmaroots Healthcare, Khasra No. 411, Village Tipra, P.O. Barotiwala, Tehsil Baddi, Distt. Solan, H.P.

6. Condition of seals on : Seals were intact & identical to the specimen impression of the seal received from Drugs Inspector
[the packet or on portion of sample or container]

7. Result of test or analysis with protocols or test or analysis applied : Please see below
Date of Testing : From 24-Feb-2025 To 30-Apr-2025

COMPOSITION : Each film coated tablet contains:
Telmisartan IP 40 mg

Protocol Applied : I.P.2022

Sr No.	Test Name	Result	Limits
1	Description	White, round shaped, biconvex, scored on one surface, film coated tablets, in blister pack.	NA
2	Identification	Gives positive test for Telmisartan.	NA
3	Average weight	0.3524 g	NA
4	Uniformity of weight	Complies.	+5 % of Average weight
5	Dissolution	Complies.	NLT 75 % of claim

Assay

Sr.No	Ingredient Name	Found	Claim	% of claim	Limits	Procedure / Method

1	Telmisartan	39.38 mg/Tablet	40 mg/Tablet	98.45	90 % to 110 %	I.P.2022
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In the opinion of the undersigned the sample referred to above **is of standard quality** as defined in the Drugs and Cosmetics Act, 1940, and Rules there under for the reasons given below:-

The sample conform to claim as per I.P.2022 in respect of test performed.

Date: 01-MAY-2025

GOVERNMENT ANALYST

Rinku Kalita
Government Analyst
R.D.T.L., Guwahati-22

----- END OF REPORT -----

