



FORM 13
(See rule 46)

CERTIFICATE OF TEST OR ANALYSIS BY GOVERNMENT ANALYST UNDER
SECTION 25(1) OF THE DRUGS AND COSMETICS ACT, 1940

- Name of Inspector from whom received : Mr. R. Vanlalruata, Assistant Director (F and D)
OFFICE OF CHIEF MEDICAL OFFICER.,
AIZAWL, MIZORAM, PIN:-796017.
- Serial No. and date of Inspector's memorandum : 09/IPA-AZL E/II-2025 , 16-APR-2025
- Number of Sample : NIL
- Date of receipt : 22-APR-2025
- Names of drugs purporting to be contained in the sample : METRONIDAZOLE TABLETS IP (Martigyl-400)

Lab. Sample No.	Report No.	Batch No.	Date of Mfg. & Exp	Marketed By	Mfg. By
LSD/GUW/2025-26/0834	GUW/LS/2025-26/830	MT-24D03	Apr-2024 Mar-2026	NA	MARTIN & BROWN BIO-SCIENCES PVT. LTD., K.No. 918/419, Malkumajra, Nalagarh Road, Baddi, Dist. Solan (H.P.)-173205

6. Condition of seals on : Seals were intact & identical to the specimen impression of the seal received from Drugs Inspector
[the packet or on portion of sample or container]

7. Result of test or analysis with protocols or test or analysis applied : Please see below
Date of Testing : From 23-Oct-2025 To 24-Oct-2025

COMPOSITION : Each film coated tablet contains:
Metronidazole IP 400 mg

Protocol Applied : I.P. 2022

Sr No.	Test Name	Result	Limits
1	Description	Orange in color, round, bi-convex, film coated tablets, in blister pack.	NA
2	Identification	Gives positive test for Metronidazole.	NA
3	Average weight	0.5952 g	NA
4	Uniformity of weight	Complies.	+5 % of Average weight
5	Dissolution	Complies.	NLT 85 % of claim

Assay

Sr.No	Ingredient Name	Found	Claim	% of claim	Limits	Procedure / Method
1	Metronidazole	366.31 mg/Tablet	400 mg/Tablet	91.577	90 % to 110 %	I.P. 2022

In the opinion of the undersigned the sample referred to above **is of standard quality** as defined in the Drugs and Cosmetics Act, 1940, and Rules there under for the reasons given below:-

The sample conform to claim as per I.P. 2022 in respect of test performed.

Date: 28-OCT-2025

GOVERNMENT ANALYST

Rinku Kalita
Rinku Kalita
Government Analyst
R.D.T.L., Guwahati-22

----- END OF REPORT -----

