



FORM 13
(See rule 46)

CERTIFICATE OF TEST OR ANALYSIS BY GOVERNMENT ANALYST UNDER
SECTION 25(1) OF THE DRUGS AND COSMETICS ACT, 1940

1. Name of Inspector from whom received : Mr. R. Vanlalruata
Asst. Director (F&D), CMO Office,
Aizwal, Mizoram Pin- 796017
2. Serial No. and date of Inspector's memorandum : 131/IPA-AZL E/III-2025 , 22-SEP-2025
3. Number of Sample : Not mentioned.
4. Date of receipt : 08-OCT-2025
5. Names of drugs purporting to be contained in the sample : Aluminium, Magnesium & Simethicone Oral Suspension
I.P. (Welocid-MPS)

Lab. Sample No.	Report No.	Batch No.	Date of Mfg. & Exp	Marketed By	Mfg. By
LSD/GUW/2025-GUW/LS/2025-26/1240	26/1205	625-353	Jul-2025 Jun-2027	NA	Lanark Laboratories, Gondpur, Panonta Sahib- 173025

6. Condition of seals on : Seals were intact & identical to the
[the packet or on portion of sample or container] specimen impression of the seal received
from Drugs Inspector

7. Result of test or analysis with protocols or test or analysis applied : Please see below

Date of Testing : From 29-Jan-2026 To 02-Feb-2026

COMPOSITION : Each 5 ml. contains:
Dried Aluminium Hydroxide Gel I.P. 215 mg
Magnesium Hydroxide I.P. 80 mg
Simethicone I.P. 25 mg

Protocol Applied : Validated Method

Sr No.	Test Name	Result	Limits
1	Description	Light blue colored suspension filled in plastic bottles.	
2	Identification	Gives positive test for Aluminium Hydroxide and Magnesium Hydroxide.	

Assay

Sr.No	Ingredient Name	Found	Claim	% of claim	Limits	Procedure / Method
1	Dried Aluminium Hydroxide Gel	210.08 mg/ 5 ml	215 mg/ 5 ml	97.711	90 % to 110 %	Validated Method
2	Magnesium Hydroxide	76 mg/ 5 ml	80 mg/ 5 ml	95	90 % to 110 %	Validated Method

In the opinion of the undersigned the sample referred to above **is of standard quality** as defined in the Drugs and Cosmetics Act, 1940, and Rules there under for the reasons given below:-

The sample conform to claim as per Validated Method in respect of test performed.

Date: 12-FEB-2026


GOVERNMENT ANALYST

Rinku Kalita
Government Analyst
R.D.T.L., Guwahati-22

-----END OF REPORT-----

